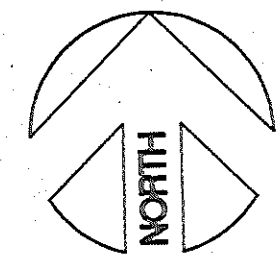
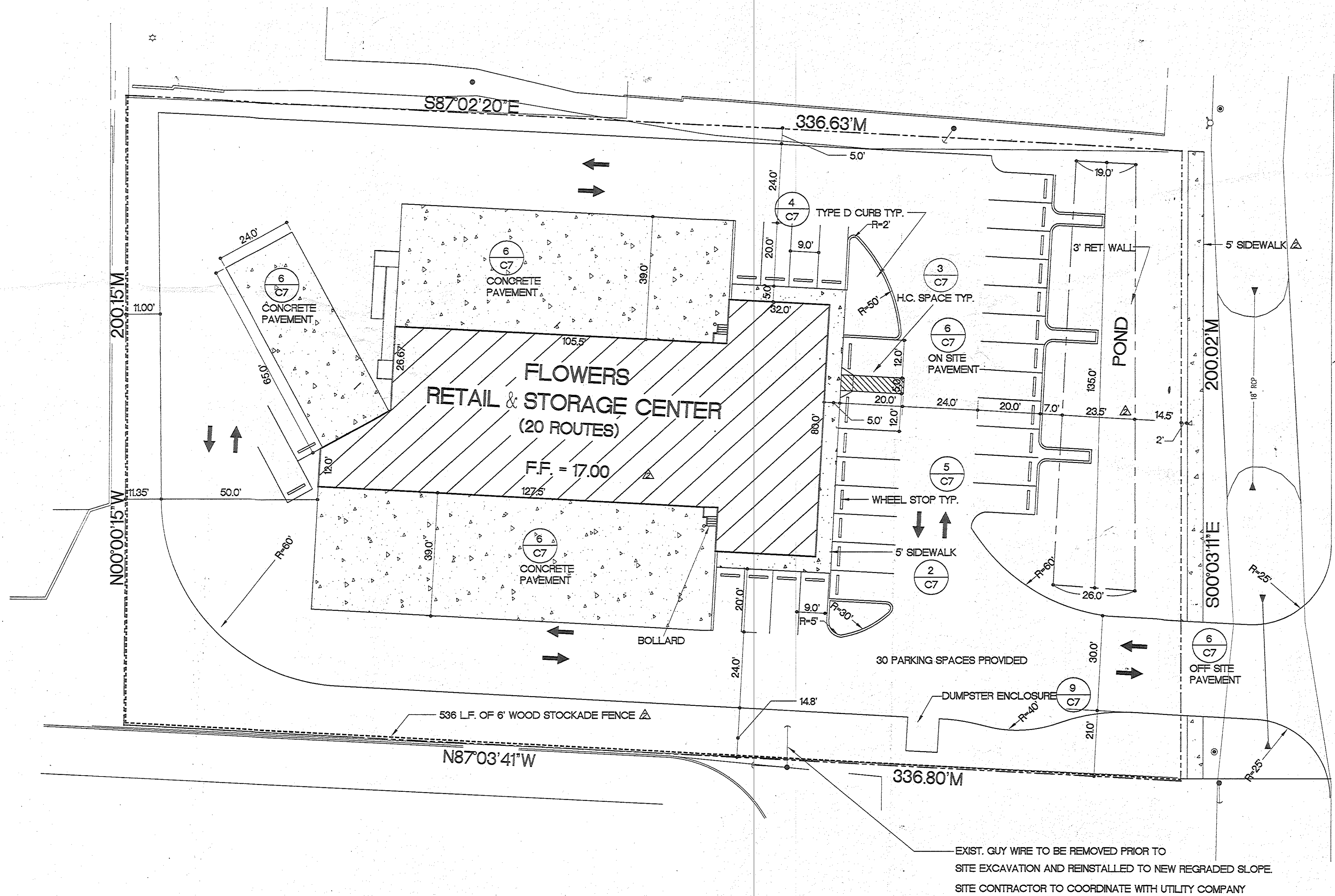


FLOWERS RETAIL & STORAGE CENTER

PALM HARBOR, FLORIDA

SECTION 30, TOWNSHIP 27 SOUTH, RANGE 16 EAST



SITE PLAN
SCALE 1" = 20'

SITE DATA

PROJECT NAME:
FLOWERS RETAIL & STORAGE CENTER - PALM HARBOR, FLORIDA

PROJECT LOCATION:
U.S. HWY 19 N.
PALM HARBOR, FLORIDA

OWNER:
AMPROP CORPORATION
6871 ULMERTON ROAD
LARGO, FL 34641
(813) 531-4499

CONTRACTOR:
TO BE SELECTED

ARCHITECT/ENGINEER:
SPRING ENGINEERING, INC.
3014 U.S. HWY. 19
HOLIDAY, FLORIDA 34691
(813) 938-1516

SURVEYOR:
GEORGE A. SHIMP, II & ASSOCS., INC.
3211 U.S. ALT. 19 N., SUITE D
PALM HARBOR, FL 34683

GEOTECHNICAL:
BTL ENGINEERING SERVICES, INC.

CONTACT PERSONS:
ARNEL A. SANTOS, P.E., SPRING ENGINEERING, INC.
ROLAND P. DOVE, P.E., SPRING ENGINEERING, INC.

LAND USE ANALYSIS:
PROPOSED USE: RETAIL & STORAGE CENTER

ZONING:
CP-1

ADJACENT ZONING:
NORTH CP-
SOUTH CP-
EAST R.O.W.
WEST CP-

FLOOD ZONE:
B AND C

| AREAS: | SQUARE FT. |
|-----------------------|---------------------|
| SITE AREA | 67280.7(1.54 ACRES) |
| PAVED AREA | 39631(58.90%) |
| LANDSCAPE AREA | 14039.70(20.87%) |
| BUILDING AREA | 8471(12.62%) |
| POND | 3050(4.53%) |
| LOT COVERAGE (F.A.R.) | LESS THAN 50% |

BUILDING HEIGHTS:
ONE (1) STORY 35' MAX.

| SETBACKS: | REQUIRED | PROPOSED |
|-------------|----------|----------|
| FRONT(EAST) | 50' | 93.18' |
| REAR(WEST) | 25' | 51.35' |
| SIDE(NORTH) | 25' | 55.00' |
| SIDE(SOUTH) | 25' | 64.45' |

| BUFFERS: | REQUIRED | PROPOSED |
|--------------|----------|----------|
| FRONT (EAST) | 5' | 35.00' |
| BACK (WEST) | 5' | 11.35' |
| SIDE(NORTH) | 5' | 5' |
| SIDE(SOUTH) | 5' | 14.8' |

PARKING REQUIREMENTS:
COMMERCIAL - (2560 S.F.), ONE (1) SPACE FOR EVERY 250 S.F. OF BUILDING AREA.
2560 S.F. / 250 = 11 SPACES
WAREHOUSE - (5911 S.F.), ONE (1) SPACE FOR EVERY 1500 S.F. OF BUILDING AREA.
5911 S.F. / 1500 = 4 SPACES
TOTAL SPACES REQUIRED 15
TOTAL SPACES PROVIDED 30
ONE(1) H.C. PARKING SPACE REQUIRED/(2) PROVIDED

UTILITIES:
WATER: PINELLAS COUNTY UTILITIES
SEWER: PINELLAS COUNTY UTILITIES
TELEPHONE: G.T.E.
ELECTRIC: FLORIDA POWER CROP.

EXTERIOR LIGHTING:
EXTERIOR SITE/PARKING LIGHTING WILL BE ACCOMPLISHED THROUGH FIXTURES MOUNTED ON THE BUILDING.

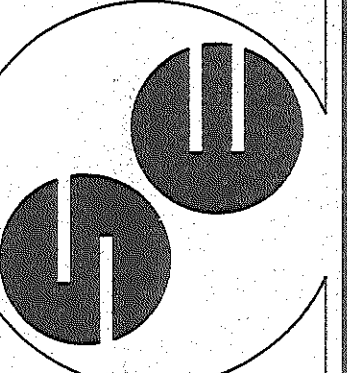
U.S. HWY 19(200' R/W)

| REV | DATE | DESCRIPTION |
|-----|----------|-------------------------------|
| 1 | 10-3-97 | REV FOR SHIMD AND FOOT SUB |
| 2 | 10-20-97 | REV PER PINELLAS CO. COMMENTS |

APPROVAL _____
DATE _____

SP#4108
PALM HARBOR, FL.
DATE: JANUARY 5, 1998

SPRING ENGINEERING, INC.
ENGINEERING • LAND PLANNING • ARCHITECTURE
3014 U.S. HWY 19, HOLIDAY, FL (813) 938-1516



SITE PLAN
DESIGNED BY: _____
DRAWN BY: _____
CHECKED BY: _____
SCALE: _____
JOB NUMBER 9723

SHEET
C3 OF C7

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| FINISH SCHEDULE | | | | | | | |
|-----------------|--------------|-------|--|---|--------------------------------|-------|-------------------------|
| NO. | ROOM NAME | FLOOR | BASE | WALLS | CEL. | HT. | REMARKS |
| | | | CONCRETE VINYL COMPOSITION TILE GALLED DOWN CARPET CERAMIC TILE | NONE VINYL CERAMIC BASE PAINTED PRE-FINISHED PANELING FRP PANELING VINYL WALL PAPER | NONE 2 X 4 ACROBATIC LAY-IN | | |
| 101 | RETAIL STORE | | | | | 8'-8" | |
| 102 | STOCK ROOM | | | | | 8'-0" | STAIN AND SEAL CONCRETE |
| 103 | OFFICE | | | | | | |
| 104 | MEN'S | | | | | | |
| 105 | WOMEN'S | | | | | | |
| 106 | JANITOR'S | | | | | | |
| 107 | OFFICE | | | | | | |
| 108 | SALES | | | | | | |
| 109 | OFFICE | | | | | | |
| 110 | OFFICE | | | | | | |
| III | WAREHOUSE | | | | | VARES | SEAL CONCRETE |

| DOOR HARDWARE SCHEDULE | | | | |
|------------------------|-----------|------------------|-----------|---------------------------------------|
| SET | HINGES | LOCKSET | STOP | REMARKS |
| A | | DEADBOLT | NONE | CLOSER, THRESHOLD, PUSH BAR, FULL PL. |
| B | 1 1/2 PR. | LOCKSET | FLOOR MT. | |
| C | 1 1/2 PR. | LOCKSET | NONE | CLOSER, THRESHOLD |
| D | 1 1/2 PR. | LOCKSET | NONE | CLOSER |
| E | 1 1/2 PR. | PRIVACY LATCHSET | FLOOR MT. | KICK PLATE, CLOSER |

NOTE: ALL DOOR HARDWARE TO BE LEVER OPERATED TYPE.

| DOOR SCHEDULE | | | | | | | |
|---------------|------------------------|------------------|------|---------|------------|---------|---------------------------------|
| NO. | SIZE (W X H X THK.) | MATERIAL | TYPE | JAMB | HARDW. SET | THRESH. | REMARKS |
| 1011 | 3'-0" X 7'-0" X 1 3/4" | AL. STOREFRONT | A | A. | A | | BY MFR. |
| 1012 | 3'-0" X 6'-8" X 1 3/4" | S. C. WOOD | C | HUL (B) | B | | 3/4 HR. FIRE RATED |
| 1021 | 4'-0" X 8'-0" X 1 3/4" | S. C. WOOD | D | HUL (B) | B | | BIRCH VENEER FINISH-STAIN GRADE |
| 1022 | 4'-0" X 8'-0" X 1 3/4" | H.M. | D | HUL (B) | D | A. | 3/4 HR. FIRE RATED |
| 1031 | 3'-0" X 6'-8" X 1 3/4" | S. C. WOOD | C | HUL (B) | B | | 3/4 HR. FIRE RATED |
| 1041 | 3'-0" X 6'-8" X 1 3/4" | H.M. | C | HUL (B) | E | A. | 3/4 HR. FIRE RATED |
| 1051 | 3'-0" X 6'-8" X 1 3/4" | H.M. | C | HUL (B) | E | A. | 3/4 HR. FIRE RATED |
| 1061 | 3'-0" X 6'-8" X 1 3/4" | H.M. | C | HUL (B) | C | A. | 3/4 HR. FIRE RATED |
| 1071 | 3'-0" X 6'-8" X 1 3/4" | S. C. WOOD | C | HUL (B) | B | | |
| 1081 | 3'-0" X 6'-8" X 1 3/4" | H.M. | C | HUL (B) | D | A. | 3/4 HR. FIRE RATED |
| 1091 | 3'-0" X 6'-8" X 1 3/4" | S. C. WOOD | C | HUL (B) | C | | |
| 1101 | 3'-0" X 6'-8" X 1 3/4" | S. C. WOOD | C | HUL (B) | B | | |
| III1 | 3'-0" X 7'-0" X 1 3/4" | H.M. | C | HUL (A) | C | A. | |
| III2 | 3'-0" X 7'-0" X 1 3/4" | H.M. | C | HUL (A) | C | A. | |
| III3 | 3'-0" X 7'-0" X 1 3/4" | H.M. | C | HUL (A) | C | A. | |
| III4 | 7'-0" X 8'-0" | OVERHEAD COILING | B | SEEL | | | MEDIUM DUTY SERVICE DOOR-MODEL |
| III5 | 8'-0" X 8'-0" | | B | | | | "OLYMPIAN" MFG. BY KINNEAR, OR |
| 1012 | 3'-0" X 6'-8" X 1 3/4" | H.M. | C | HUL (B) | E | A. | EQUAL 24 GA. PRIME PAINT, GALV. |

| WINDOW SCHEDULE | | | | | |
|-----------------|------------|-------------------------|-------------|--------|----------------|
| NO. | MFG. CODE | SIZE (W X H) | TYPE | FINISH | REMARKS |
| 1 | STOREFRONT | 2'-7 3/4" X 5'-3 3/4" | ANOD. ALUM. | BRONZE | TEMPERED GLASS |
| 2 | STOREFRONT | 18'-7 3/4" X 7'-11 3/4" | ANOD. ALUM. | BRONZE | TEMPERED GLASS |
| 3 | STOREFRONT | 7'-11 3/4" X 7'-11 3/4" | ANOD. ALUM. | BRONZE | TEMPERED GLASS |

NOTE: CONFIRM COLOR OF FRAME AND GLASS WITH OWNER AND ARCHITECT PRIOR TO ORDERING. FINISH IS TO MATCH METAL BUILDING COLOR SCHEME.

GENERAL BUILDING INFORMATION

DOOR SYMBOL: (A1) AS

KEYNOTE: (1)

SECTION KEY: (B) SECTION NUMBER, NUMBER OF SHEET ON WHICH SECTION DRAWN, NUMBER OF SHEET ON WHICH SECTION TAKEN

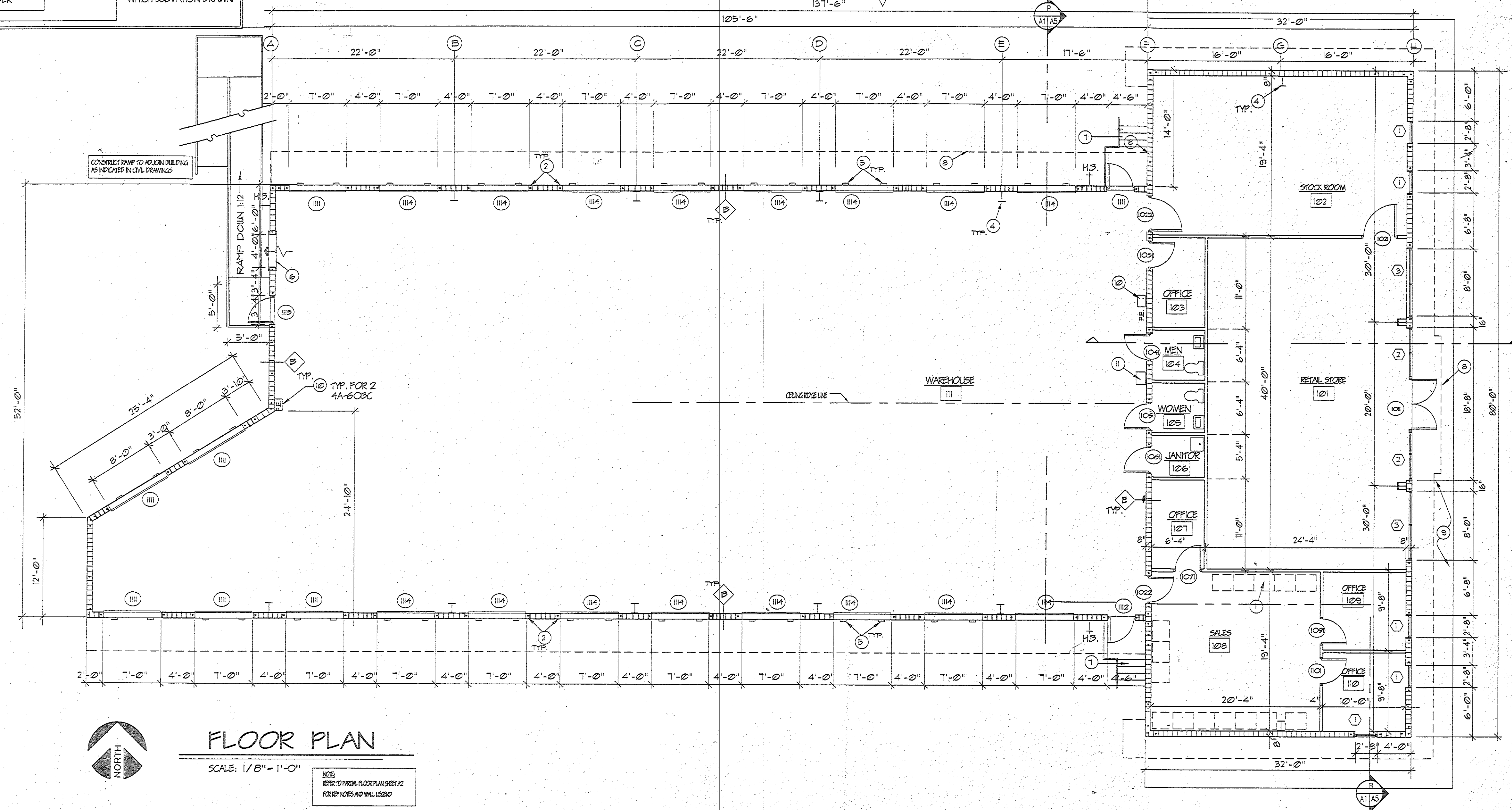
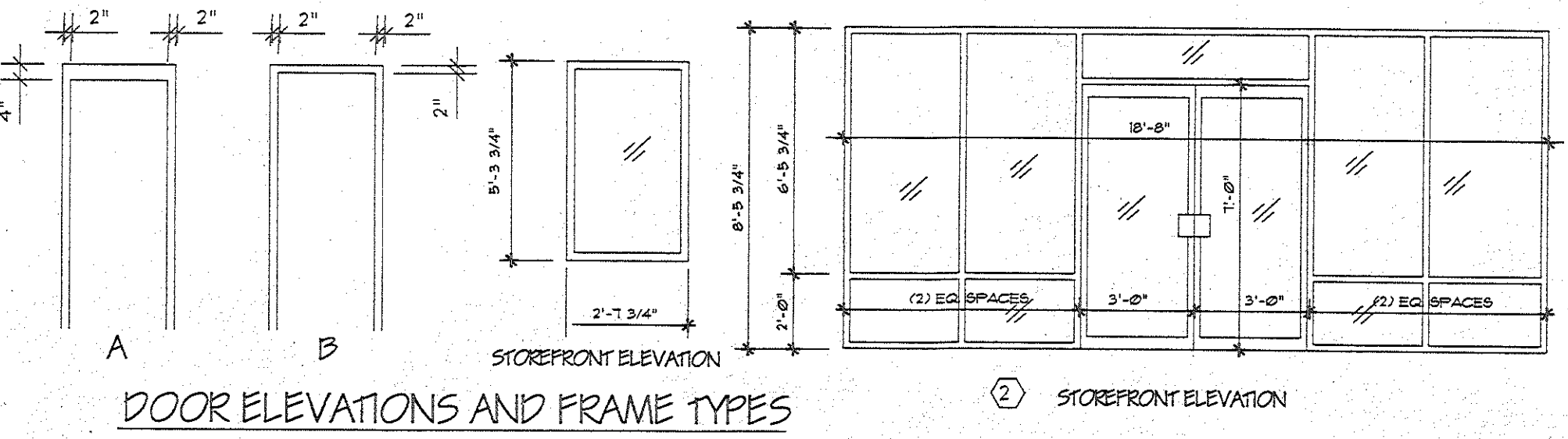
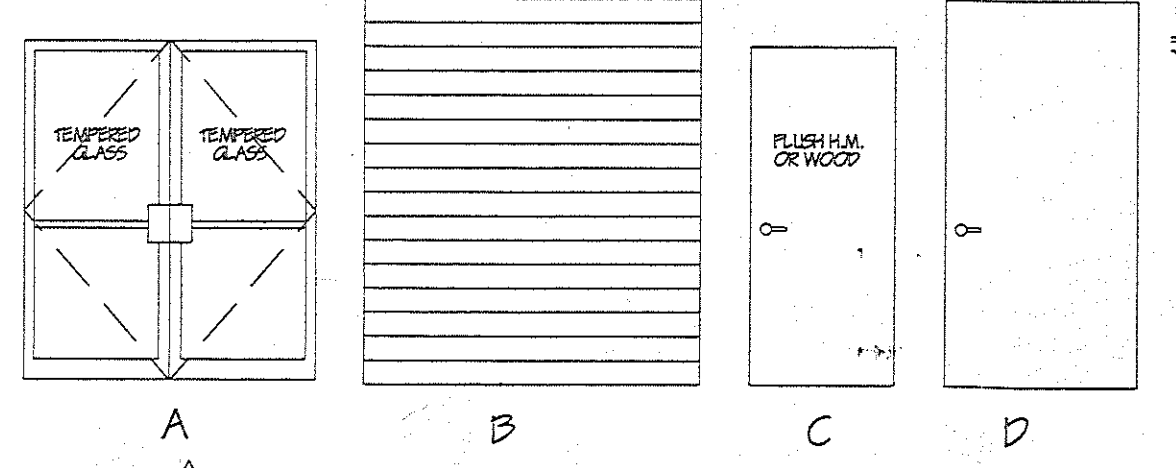
DETAIL KEY: (B) DETAIL NUMBER, NUMBER OF SHEET ON WHICH DETAIL DRAWN, NUMBER OF SHEET ON WHICH DETAIL TAKEN

INTERIOR ELEVATION: (A1) AS, ELEVATION NUMBER, NUMBER OF SHEET ON WHICH ELEVATION DRAWN

WALL LEGEND SYMBOL: (B)

WINDOW SYMBOL: (1)

- KEY NOTES:**
- BUILT-IN DESKS.
 - INDICATES FILLED CELL W/ 1 #5 IN 3000 PPI CONC. TIED FROM FOOTING STEEL TO LINTEL STEEL.
 - AL. STOREFRONT GLAZING CONSISTING OF 2 X 4 NOM. BRONZE ANODIZED FRAME AND 1/4" BRONZE FLOAT GLASS, TEMPERED WHERE REQUIRED BY LAW.
 - RIGID FRAME SYSTEM BY MFM.
 - DOCK BUMPER.
 - 48" X 48" EXHAUST FAN.
 - POURED CONC. STAIRS, VERIFY NUMBER OF RISERS, STAIRS TO CONFORM TO ALL STATE AND LOCAL CODES.
 - ROOF OVERHANG.
 - 4" THICK CONCRETE WALK W/ 6 X 6 10/10 W/M. SEE SITE PLAN FOR ADDITIONAL WALKS.
 - FIRE EXTINGUISHER 4A-60BC OR 2A-40BC.
 - ELECTRIC WATER COOLER.



GENERAL BUILDING INFORMATION

| | |
|-----------------------|---|
| BUILDING CONSTRUCTION | TYPE IV - UNPROTECTED |
| OCCUPANCY - WAREHOUSE | |
| BUILDING AREA | OFFICE 1,660 S.F. WAREHOUSE 5,911 S.F. RETAIL AREA 900 S.F. TOTAL 8,471 S.F. |
| BUILDING HEIGHT | ± 16'-4" |

NOTE:

ROOF STRUCTURE TO BE METAL ROOF PANELS ON STEEL PURLINS SUPPORTED BY STEEL RAFTERS.

ALL ENGINEERING, SEALED SHOP FABRICATION DRAWINGS, SPECIFICATIONS, AND SHOP FABRICATION OF STRUCTURAL STEEL MEMBERS ARE TO BE DONE BY METAL BUILDING MANUFACTURER. SEALED ENGINEERED SHOP DRAWINGS ARE TO BE SUBMITTED TO ARCHITECT AND BUILDING DEPT. FOR APPROVAL PRIOR TO FABRICATION AND REJECTION OF SAID MATERIALS.

GENERAL NOTES

OMISSIONS FROM THE DRAWINGS, SPECIFICATIONS, OR THE DETAILS OF WORK WHICH ARE CUSTOMARILY PERFORMED, SHALL NOT RELIEVE THE CONTRACTOR FROM PERFORMING SUCH OMITTED OR MIS-DESCRIBED DETAILS OF THE WORK BUT THEY SHALL BE PERFORMED AS FULLY AND CORRECTLY AS SET FORTH AND DESCRIBED IN THE DRAWINGS AND SPECIFICATIONS.

THE CONTRACTOR SHALL CHECK ALL DRAWINGS FURNISHED HIM IMMEDIATELY UPON THEIR RECEIPT, AND SHALL PROMPTLY NOTIFY SPRING ENGINEERING, INC. OF ANY DISCREPANCIES. THE CONTRACTOR SHALL COMPLY WITH ALL DRAWINGS AND VERIFY THE FIGURES BEFORE LAYING OUT THE WORK, AND WILL BE RESPONSIBLE FOR ANY ERRORS WHICH MIGHT HAVE BEEN AVOIDED THEREBY.

SUBCONTRACTORS BIDDING THIS PROJECT SHOULD CAREFULLY REVIEW ALL PAGES OF THE PLANS. ITEMS UNDER THEIR SUB-TRADE MAY BE DENOTED ON SHEETS OTHER THAN THOSE SPECIFICALLY MARKED M, E OR P. GENERAL CONTRACTOR SHOULD INSURE THAT SUBCONTRACTORS REVIEW COMPLETE SETS OF DRAWINGS.

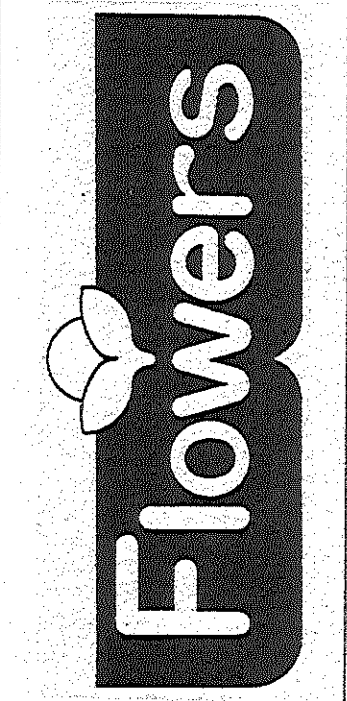
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REVISIONS

| REV | DATE | DESCRIPTION |
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| | | |
| | | |

APPROVAL

DATE



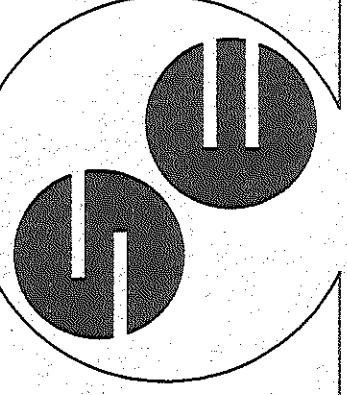
PALM HARBOR, FL.

DATE: 01-05-98

SPRING ENGINEERING, INC.

ENGINEERING • LAND PLANNING • ARCHITECTURE

3014 U.S. HWY 19, HOLIDAY, FL (813) 938-1516



FLOOR PLAN

DESIGNED BY:

DRAWN BY:

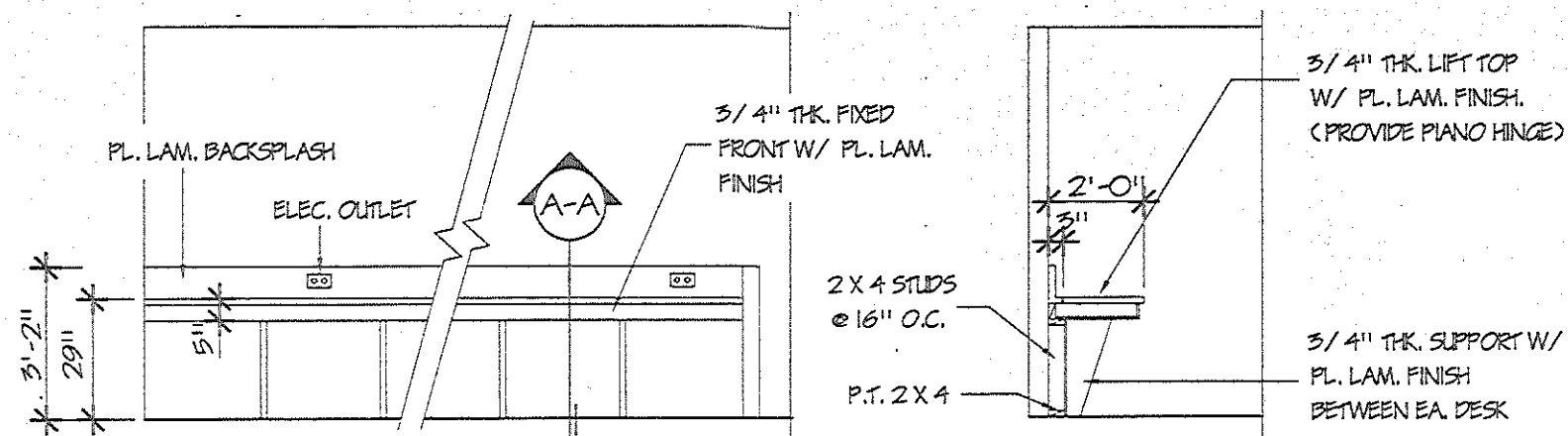
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SCALE:

JOB NUMBER

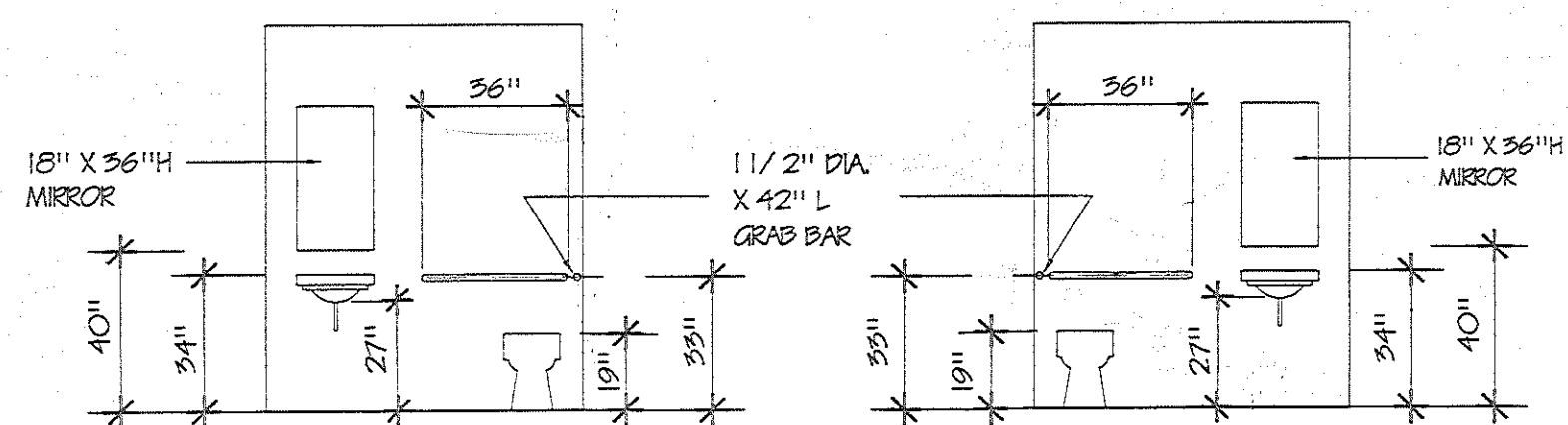
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A1 OF A4

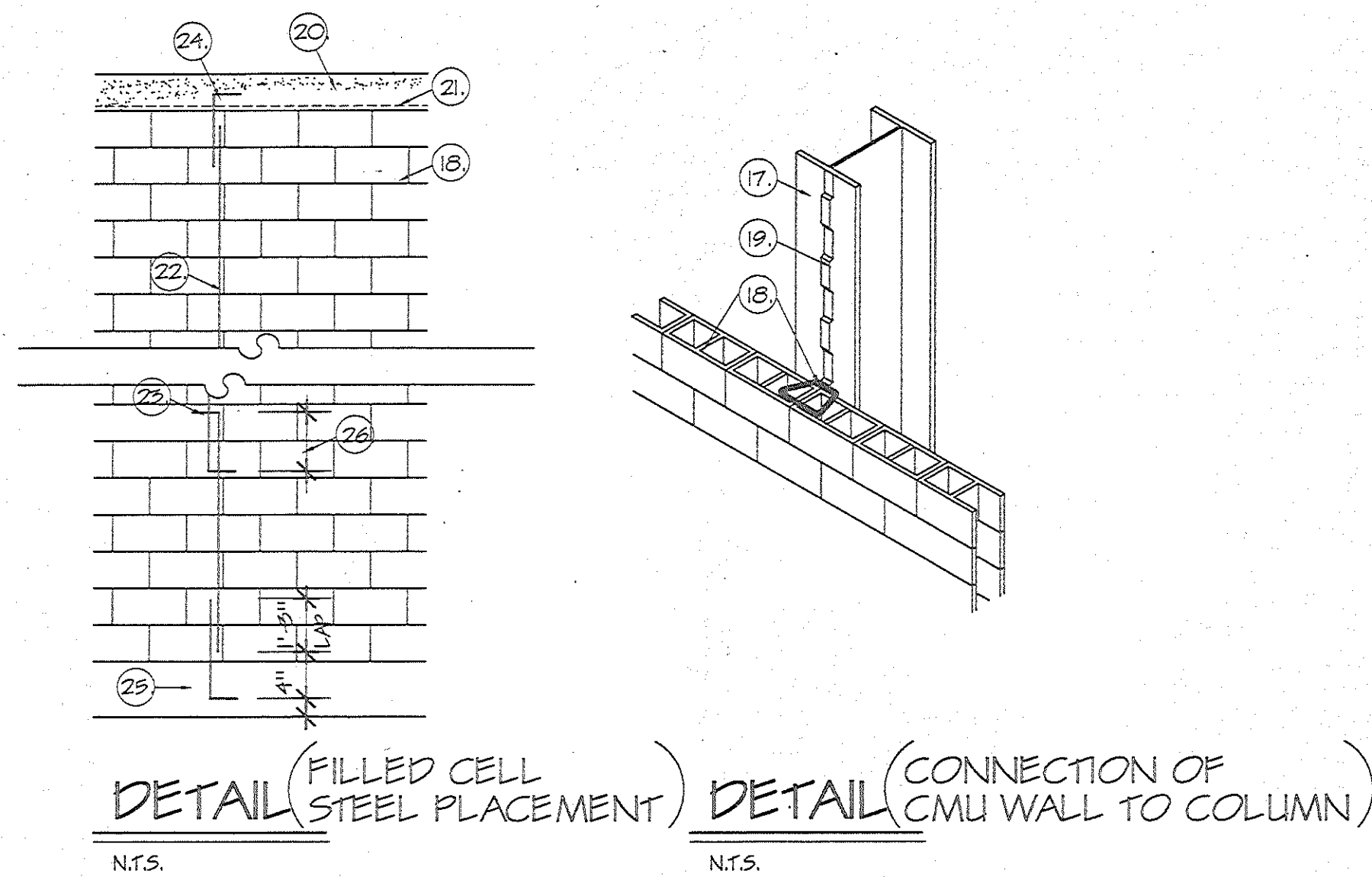


2
A2 **MILLWORK DETAIL**
SCALE: 1/4" = 1'-0"
SALES 108 & OFFICE 107

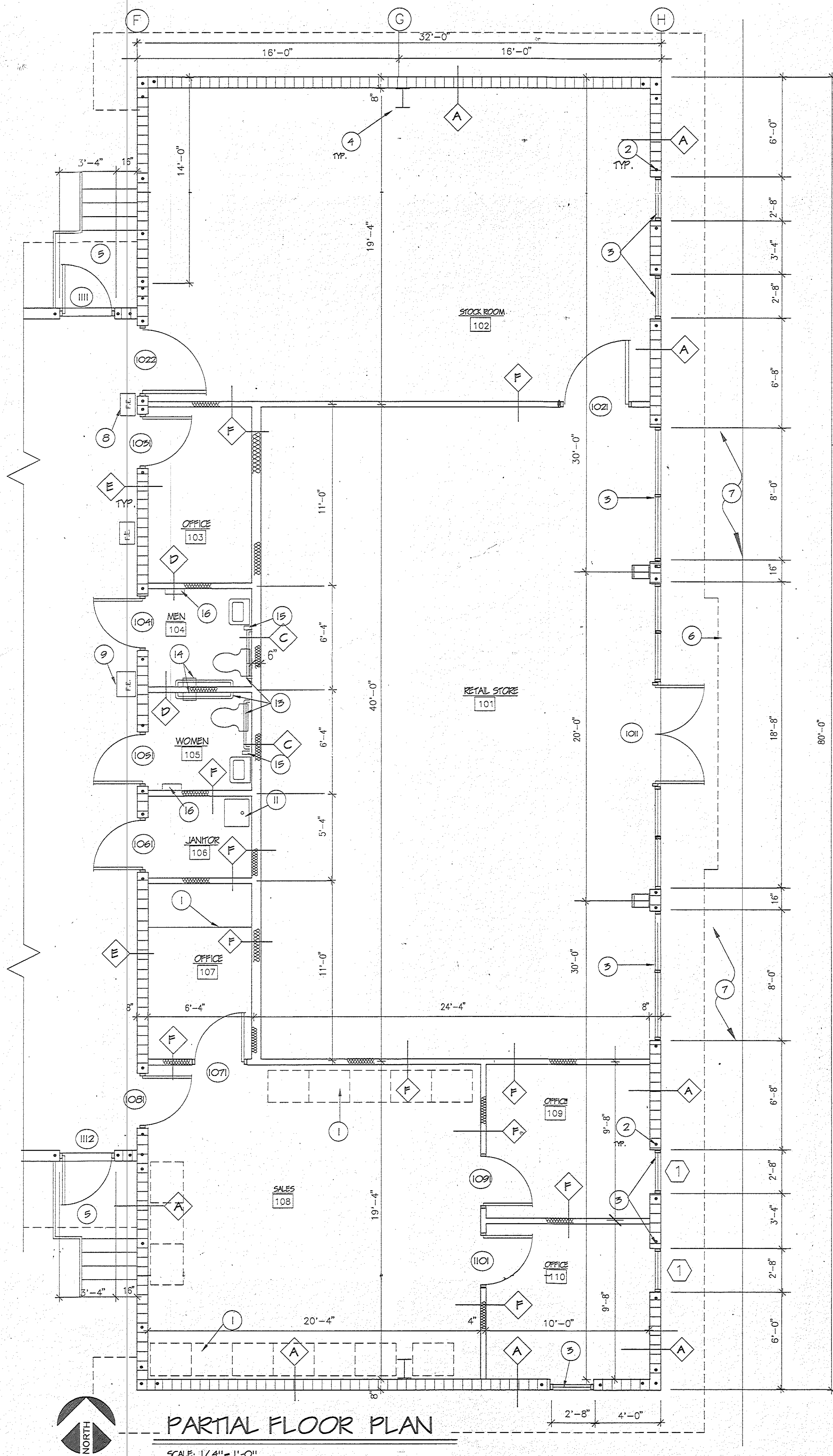
A-A
SCALE: 1/4" = 1'-0"



INTERIOR ELEVATIONS - HANDICAP TOILETS
SCALE: 1/4" = 1'-0"



DETAIL (FILLED CELL STEEL PLACEMENT) N.T.S.
DETAIL (CONNECTION OF CMU WALL TO COLUMN) N.T.S.



PARTIAL FLOOR PLAN
SCALE: 1/4" = 1'-0"

KEYNOTES

1. BUILT-IN DESKS - SEE DETAIL 2/ A2
2. INDICATES FILLED CELL CONSISTING OF 1 #5 IN 3000 PSI CONCRETE TIED FROM FOOTING STEEL TO LINTEL STEEL.
3. ALUMINUM STOREFRONT GLAZING CONSISTING OF 2 X 4 NOM. BRONZE ANODIZED FRAME AND 1/4" BRONZE FLOAT GLASS TEMPERED WHERE REQUIRED BY LAW. CONFIRM COLOR OF FRAME AND GLASS WITH OWNER AND ARCHITECT PRIOR TO ORDERING. FINISH IS TO MATCH METAL BUILDING COLOR SCHEME.
4. RIGID FRAME SYSTEM BY MBM.
5. POURED CONCRETE STAIRS. VERIFY NUMBER OF RISERS. FABRICATE STAIRS TO CONFORM TO ALL STATE AND LOCAL CODE REQUIREMENTS.
6. ROOF OVERHANG.
7. 4" THICK CONCRETE WALK W/ 6 X 6 IO/10 W/M. SEE SITE PLAN FOR ADDITIONAL WALKS.
8. FIRE EXTINGUISHER - F.E. 4A - 40BC
9. ELECTRIC WATER COOLER - SEE PLUMBING PLAN.
10. DOCK BUMPER.
11. WALL MOUNTED MOP SINK.
12. 48" X 48" EXHAUST FAN.
13. GRAB BARS.
14. TOILET PAPER DISPENSER.
15. SOAP DISPENSER.
16. PAPER TOWEL DISPENSER AND WASTE RECEPTACLE.
17. RIGID FRAME COLUMN.
18. 8" MASONRY WALL.
19. ADJUSTABLE WELD ON ANCHORS AS MANUFACTURED BY TY-WALL MASONRY ACCESSORIES OR APPROVED EQUAL.
20. ROOF TIE BEAM.
21. APPLY STRIPS OF GALVANIZED METAL LATH OVER OPEN CELLS, TYP.
22. WALL VERTICALS TO BE CONTINUOUS FOR FULL STORY HEIGHT. LOCATE SPLICE OR SPLICES TO SLAB MASONRY CONTROL - MAX. HEIGHT OF LIFT FOR GROUT POUR - 5'-0"
23. 90° HOOKS WHEN BARS ARE NOT CONTINUOUS.
24. 90° HOOK.
25. FOOTING.
26. 48 BAR DIAMETERS OVERLAP.

WALL LEGEND

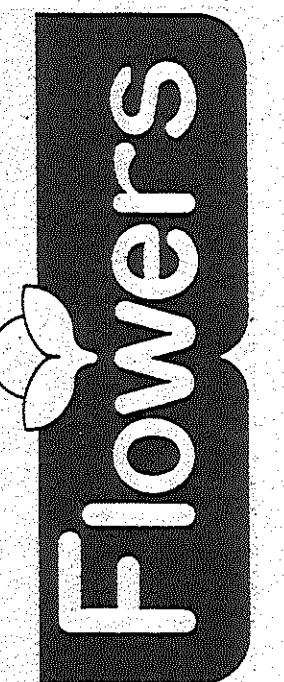
- A** 8" CMU WALL REINF. W/ DUR-O-WALL HORIZ. WIRE REINF. SPACED EVERY OTHER COURSE; SAND FINISH STUCCO EXT. AND 1/2" GYP. BD. OVER 3/4" P.T. WOOD FLOORING W/ 3/4" P.G. INSULATION BATS BETWEEN FLOORING STRIPS INTERIOR SIDE OF CMU.
- B** 8" CMU WALL REINF. W/ DUR-O-WALL HORIZ. WIRE REINF. SPACED EVERY OTHER COURSE; ALTERNATING HORIZ. STRUCK JOINTS, SEALED AND PAINTED EXT. SIDE OF CMU AND EXPOSED CMU SURFACE INTERIOR SIDE OF CMU WALL.
- C** 2 X 6 NOMINAL SIZE 25 GA. MTL. STUDS 16" O.C. PARTITION W/ 1/2" M.R. GYP. BOARD IN TOILET SIDE; INSULATE WITH 3/2" SOUND BATS.
- D** 2 X 4 NOMINAL SIZE 25 GA. MTL. STUDS 16" O.C. PARTITION W/ 1/2" GYP. BOARD BOTH SIDES; INSULATE WALL WITH 3/2" SOUND BATS.
- E** 8" CMU WALL REINF. 2/ DUR-O-WALL HORIZ. WIRE REINF. SPACED EVERY OTHER COURSE; EXPOSED CMU SURFACE ON WAREHOUSE SIDE AND 1/2" GYP. BOARD OVER 3/4" INSULATION BATS BETWEEN FLOORING STRIP ON OFFICE SIDE.
- F** 2 X 4 NOMINAL SIZE 25 GA. MTL. STUDS 16" O.C. PARTITION WITH 1/2" GYP. BOARD BOTH SIDES AND 3/2" SOUND BATS INSULATION.

NOTE: ALL INTERIOR MTL. STLD PARTITIONS TO EXTEND TO A HEIGHT OF 6" ABOVE CEILING UNLESS OTHERWISE NOTED.

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| REV | DATE | DESCRIPTION |
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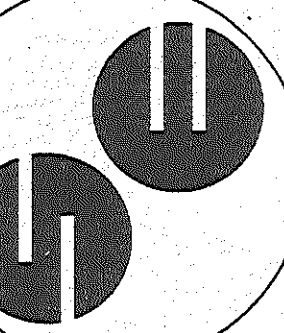
APPROVAL
DATE



PALM HARBOR, FL

DATE: 01-05-98

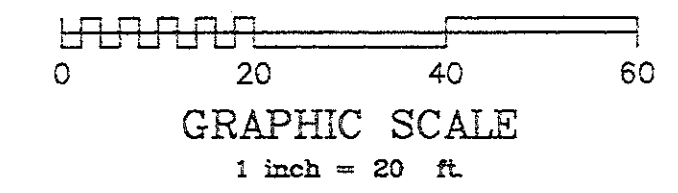
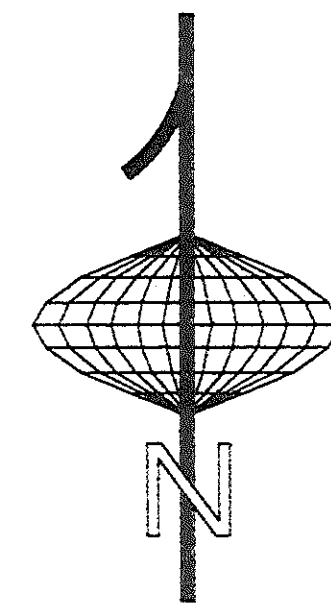
SPRING ENGINEERING, INC.
ENGINEERING • LAND PLANNING • ARCHITECTURE
3014 U.S. HWY 19, HOLIDAY, FL (813) 938-1516



ENLARGED
PARTIAL FLOOR PLAN

DESIGNED BY:
DRAWN BY:
CHECKED BY:
SCALE:
JOB NUMBER
9723

A2 OF A4



BEARINGS ARE BASED ON PINELLAS COUNTY COORDINATE SYSTEM

TRACT 17

TRACT 18

TRACT 20

LEGAL DESCRIPTION

LOT 1, FLOWERS DISTRIBUTION CENTER, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 118, PAGE 52, OF THE PUBLIC RECORDS OF PINELLAS COUNTY, FLORIDA.

FLOOD ZONE

THE ABOVE DESCRIBED PROPERTY APPEARS TO BE IN ZONES B AND C, IN ACCORDANCE WITH THE FIRM MAP OF PINELLAS COUNTY, COMMUNITY PANEL NO. 125139-0076-C, MAP REVISED JUNE 1, 1983.

PREPARED FOR

ROGERS, TOWERS, BAILEY, JONES & GAY
JANSU ADAMS, INC.
JAMES A. SERRABELLA, LIVING TRUST
FIRST AMERICAN TITLE INSURANCE COMPANY

SURVEY ABBREVIATIONS

Table of survey abbreviations including symbols and their meanings for various survey elements like bearings, distances, and structures.

ABBREVIATIONS MAY ALSO BE CONCATEDENATED AS REQUIRED.
OTHER COMMONLY RECOGNIZED AND/OR ACCEPTED ABBREVIATIONS ARE ALSO UTILIZED BUT NOT SPECIFIED HEREON.

GENERAL NOTES

- 1. UNLESS OTHERWISE STATED, THE PROPERTY DESCRIPTION SHOWN HEREON WAS PROVIDED BY THE CLIENT, OR CLIENT'S DESIGNATED AGENT.
2. UNDERGROUND IMPROVEMENTS, INCLUDING BUT NOT LIMITED TO BUILDING FOUNDATIONS, HAVE NOT BEEN LOCATED EXCEPT AS SHOWN HEREON.
3. ABOVE GROUND IMPROVEMENTS, INCLUDING BUT NOT LIMITED TO BUILDING OVERHANGS, HAVE NOT BEEN LOCATED EXCEPT AS SHOWN HEREON.
4. THIS SURVEY WAS PREPARED WITH THE BENEFIT OF FIRST AMERICAN TITLE INSURANCE COMPANY TITLE COMMITMENT, COMMITMENT NO. FA 89-236, DATED SEPTEMBER 9, 1989.
5. THERE ARE NO VISIBLE ENCROACHMENTS, EXCEPT AS SHOWN HEREON.
6. BECAUSE OF THE POSSIBILITY OF MOVEMENT OF THE MONUMENTATION FROM ITS ORIGINAL PLACEMENT BY PERSONS OTHER THAN THE SURVEYOR, IT IS RECOMMENDED THAT PRIOR TO ANY NEW IMPROVEMENTS ON THE PROPERTY THE POSITION OF THE MONUMENTATION BE VERIFIED.
7. UNAUTHORIZED COPIES AND/OR REPRODUCTIONS IN ANY MEDIUM OF THIS DOCUMENT OR ANY PORTIONS THEREOF ARE EXPRESSLY PROHIBITED WITHOUT THE SIGNING SURVEYOR'S WRITTEN CONSENT.
8. BASIS OF BEARINGS ARE PLAT, UNLESS OTHERWISE SHOWN OR STATED.
9. ALL DIMENSIONS LABELED HEREON AS "T" ARE THE SHORTEST DISTANCE MEASURED PERPENDICULAR TO BOUNDARY LINES.
10. FLOOD ZONE DESIGNATION AND/OR FLOOD ZONE LINES (IF ANY) SHOWN HEREON HAVE BEEN SCALED FROM THE REFERENCED MAP AND ARE APPROXIMATE. THE TRUE FLOOD ZONE LINES MUST BE DETERMINED BY AN ENGINEER.
11. THIS SURVEY DOES NOT DETERMINE OR IMPLY OWNERSHIP.
12. THERE MAY BE ADDITIONAL RESTRICTIONS, EASEMENTS OR OTHER MATTERS OF RECORD THAT ARE NOT SHOWN HEREON THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

NOTES CORRESPONDING TO SCHEDULE B, SECTION 2

- 9. PROPERTY IS SUBJECT TO A DISTRIBUTION EASEMENT GRANTED TO FLORIDA POWER CORP. PER O.R. BOOK 10127, PAGE 220, SAID EASEMENT BEING BLANKET IN NATURE AND IS NOT PLOTTED HEREON.

BOUNDARY SURVEY

Legend table listing symbols for POWER POLE, LIGHT POLE, MITERED END SECTION, GTC CABLE MARKER, FIRE HYDRANT, GRATE INLET, OUTFALL CONTROL STRUCTURE, GUY WIRE, and OVERHEAD WIRES.

Professional surveyor information block including certification, job number (990684), date surveyed (10-1-1999), drawing file (990684.DWG), date drawn (10-4-1998), last revision (N/A), and x-reference (980153). Includes signature of George A. Shimp II and contact information for George A. Shimp II and Associates, Incorporated.